

SECRET DAUGHTER
DISCUSSION GUIDE QUESTIONS
Shilpi Somaya Gowda
William Morrow (HarperCollins)
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1. On the way to the orphanage in Bombay, Kavita reflects on “what power there is in naming another living being.” She gives her daughter the name Usha at birth, but she is later raised by her adoptive parents as Asha. Kavita’s name changed when she was married, and her given name reappears again later in the story. Even Krishnan becomes known as “Kris” in America. What is the significance of these changing names throughout the story? How are names intertwined with your own sense of identity and belonging?
2. Kavita faces a difficult choice at the beginning of the novel. Did she make the right decision? What would you have done if you were in Kavita’s place? What would the repercussions be of making a different choice?
3. Why do you think Somer made the decision to adopt a child from India, and do you believe her reasons were sound? Are there any parallels between how she made this decision, and her previous decision to marry Krishnan? What does this tell us about Somer’s character?
4. Both families in the novel leave their home in search of better life -- the Merchants leave their village for Bombay, and Krishnan leaves India for America -- and this act of migration creates longing for home and feelings of displacement. Did you believe these were good choices at the time? Were the decisions driven more by wanting to leave home or being attracted to a new place? Would the characters have made different choices if they knew what the consequences would be? What creates a sense of cultural belonging for you where you live?
5. The novel explores the issue of how gender affects one’s role in society, both in India and the United States. Despite much of the obvious discrimination women face in India, Sarla Thakkar believes, “you can’t always see the power women hold, but it is there ...” In what ways is this true? What are the benefits and drawbacks of being a woman in each of these countries? Are there any similarities in the female experience across the two cultures?
6. An overarching theme of the novel is motherhood, and how that experience can change a woman. Both Somer and Kavita have powerful experiences and emotions around pregnancy, childbirth and mothering. What are the differences in how they experience motherhood, and are there any similarities? Are there universal aspects

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to motherhood or is it an individual experience? How do you believe becoming a mother changes you?

7. Both marriages portrayed in the novel, despite different circumstances and origins, face significant challenges. How did Kavita and Jasu's marriage recover from the dramatic conflict they faced at the beginning? What caused the estrangement between Krishnan and Somer, and how did each spouse contribute to it? Do you believe one marriage is fundamentally stronger than the other? What do you believe the future holds for each couple?
8. Asha grows up with a deep curiosity about her biological family in India. Is this a natural curiosity for all adopted children? Could her parents have done anything to lessen the sense of feeling incomplete Asha had as an adolescent? Can her conflict with Somer be chalked up to that experienced in all mother-teenage daughter relationships, or was it more complicated? What does Asha learn about the true meaning of family, and could she have learned it without going to India?
9. This story turns on a twist of fate that changes the life path of Asha, and follows the parallel lives of Asha and her brother in India. Do you believe Asha was better off being taken to the orphanage as a baby than she would have been with her birth parents? Could Vijay have had a different life? What role do you believe gender and socio-economic class have on our fate? How much of our lives are destined for us, and how much is within our power to change? Reflecting on your own life, what have been the turning points that have been made for you, and those made by you?
10. The importance of relationships across generations echoes through the novel, particularly at the end, with the deaths of Krishnan's father and Kavita's mother. What role do elder relatives play in the story? What hopes and expectations are passed down? What did you think of the relationship that develops between Sarla (Dadima) and Asha? How are these ideas complicated or resolved in the rituals of the cremation ceremonies at the end?
11. What do you believe Kavita and Jasu are feeling and thinking at the end of the novel? Were you surprised at the ending? Did you find it satisfying? How did your view of Jasu's character change from the beginning, and why? What do you imagine happens to these families next?